#### Additional Information Regarding Vendors Performing Work in Replacement of State Employees

This document contains copies of purchase order contracts obtained by OMB by which a nongovernmental person or entity agrees with any department, commission, board, council, agency, or public corporation to provide services, valued at one hundred fifty thousand dollars (\$150,000) or more, which are substantially similar to and in replacement of work normally performed by an employee of the department, commission, board, council, agency or public corporation. For additional supporting contract documents, you may submit a public records request to the Department of Administration in accordance with the Rhode Island Access to Public Records Act ("APRA"), R.I. Gen. Laws § 38-2-1 *et seq.* APRA forms, procedures and other information for the Department of Administration are available at http://www.admin.ri.gov/publicrecords/index.php.

Fiscal Year: FY19

Agency: Department of Health

Vendor Name: BROWN UNIVERSITY

#### Total Amount Paid to Vendor for Services: \$686,512.01

#### Summary of Services Rendered to Agency:

| Identifying Code | Service Type                | Description | Amount       | Notes |
|------------------|-----------------------------|-------------|--------------|-------|
| PO 3573706       | University/College Services |             | \$686,512.01 |       |

Note: Some of the above payments may have been made under the terms of a master price agreement (MPA). MPAs are solicited as requests for proposals or requests for quotes and may have cap limits for pricing and cap limits for project cost. MPAs provide agencies with access to qualified vendors, expedited process, and opportunities for mini-bids. Such purchases are made directly under the MPA and do not require a separate and unique contract. All MPAs are public and can be viewed at http://www.purchasing.ri.gov/MPA/MPASearch.aspx.

#### Contents:

| Item Number | Document ID | Description             | Notes |
|-------------|-------------|-------------------------|-------|
| ltem 1      | PO 3573706  | Purchase Order contract |       |

## ITEM 1

### **Notice of Contract Purchase Agreement**



**State Of Rhode Island and Providence Plantations Department of Administration Division of Purchases One Capitol Hill** Providence, RI 02908-5860

V

- **BROWN UNIVERSITY**
- Е Ν **OFFICE OF SPONSORED PROJECTS**
- D **164 ANGELL ST**
- 0 **BOX 1929**
- R **PROVIDENCE, RI 02912 United States**

| S | DOH MANAGEMENT SERVICES      |
|---|------------------------------|
| Н | THREE CAPITOL HILL, ROOM 402 |
| Ι | SMITH ST                     |
| Р | PROVIDENCE, RI 02908         |
|   | United States                |
| Т |                              |
| 0 |                              |
|   |                              |
|   |                              |
|   |                              |

| PUBLIC HEALTH ASSISTANTSHIPS AND<br>FACULTY SERVICES - RIDOH |               |  |  |  |  |
|--|---------------|--|--|--|--|
| Award Number   | 3573706       |  |  |  |  |
| Revision Number  | 2             |  |  |  |  |
| Effective Period   | 01-OCT-2018 - |  |  |  |  |
|  | 30-JUN-2020   |  |  |  |  |
| Approved PO Date   | 18-JUN-2019   |  |  |  |  |
| Vendor Number  | 328-iSupplier |  |  |  |  |

| Type of Requisition                | SINGLE / SOLE    |
|------------------------------------|------------------|
|                                    | SOURCE           |
| Requisition Number                 | 1561936          |
| Change Order<br>Requisition Number | DOHS00015        |
| Solicitation Number                |                  |
| Freight                            | Paid             |
| Payment Terms                      | NET 30           |
| Buyer                              | Vittorioso, Dawn |
|                                    | -                |
| Requester Name                     | Olney, Sue M     |
| Work Telephone                     | 401-222-1253     |

This Purchase Order is issued pursuant to and in accordance with the terms and conditions of the solicitation and applicable federal, state, and local law, including the State of Rhode Island's purchasing regulations, available at www.purchasing.ri.gov.

#### CHANGE TO PO #3573706 DATED 6/18/19 - AGENCY DOC I.D. DOHS00015

CHANGE EFFECTIVE PERIOD: FROM: 10/01/2018 - 6/30/2019 TO: 10/01/2018 - 6/30/2020

INCREASE CONTROL VALUE: ORIGINAL CONTROL VALUE: \$851,826.00 INCREASE CONTROL VALUE: \$925,029.00 REVISED CONTROL VALUE: \$1,776,855.00

#### INCREASE AND EXTEND EFFECTIVE TERMS AS SHOWN ON THE ATTACHED MODIFICATION #1. EXERCISING

| INVOICE TO   |                        |
|--|------------------------|
| The State of Rhode Island accepts electronic invoices via its supplier portal. To register                                 | STATE PURCHASING AGENT |
| and submit electronic invoices, visit the supplier portal at   |                        |
| http://controller.admin.ri.gov/iSupplier/isup/index.php  | Beingt Weddae          |
| To submit paper invoices, mail to: Department of Administration Controller, One Capitol Hill, 4th Floor, Providence 02908. | Nancy R. McIntyre      |

FIRST RENEWAL OPTION. TWO (2) REMAINING 12-MONTH EXTENSTIONS TO BE EXERCISED AT THE SOLE DISCRETION OF THE STATE.

AGENCY CONTACT: LAURIE LEONARD 401-222-2433

Reference Documents: 3573706 6-13-19.pdf

| INVOICE TO   |                        |
|--|------------------------|
| The State of Rhode Island accepts electronic invoices via its supplier portal. To register                                 | STATE PURCHASING AGENT |
| and submit electronic invoices, visit the supplier portal at   | STATE FOROTASING AGENT |
| http://controller.admin.ri.gov/iSupplier/isup/index.php  | Themy The holpe-       |
| To submit paper invoices, mail to: Department of Administration Controller, One Capitol Hill, 4th Floor, Providence 02908. | Nancy R. McIntyre      |
|  |                        |



Department of Health

Three Capitol Hill Providence, RI (22908-5097

TTY: 711 www.health.ri.gov

#### **MODIFICATION #1**

#### to the <u>AGRBEMENT</u> between RHODE ISLAND DEPARTMENT OF HEALTH and BROWN UNIVERSITY

#### Public Health Assistantships and Faculty Services Program

- 1. This section is in modification of an <u>Agreement</u> we have with Brown University for the period November 1, 2018 June 30, 2019.
- 2. The purpose of this modification is to a) INCREASE this agreement by \$925,029.00 and b) EXTEND through June 30, 2020.
- 3. All other terms and conditions of the Agreement remain in effect.
- 4. A detailed <u>Agreement</u> is on file in the Division of Central Management's Purchasing Unit.

ACCEPTED:

RHODE ISLAND DEPARTMENT OF HEALTH

Nicole Alexander-Scott, MD, MPH Director of Health

DATE: 613/19

BROWN UNIVERSITY

Thomas W. Dillon Assistant Director Office of Sponsored Projects DATE: \_\_\_\_\_\_\_

#### ADDENDUM II

#### Revised Budget - Modification #1 Brown University. Public Health Assistantships and Faculty Services Program

## The Contractor estimates that its budget for work to be performed under this Agreement is as follows:

|                       | Expense Category  |               | 11/1/2018<br>6/30/2019<br><u>Orlginal</u>                        |                 | Increase<br>and<br>Extend<br>6/30/2020<br><u>Mod # 1</u>                       |
|-----------------------|---|---------------|--|-----------------|--|
| 1<br>2<br>3<br>4<br>5 | Personnel<br>Fringe Benefits<br>Consultants<br>Other-Student Expenses<br>Other - Facility Fees<br>Subtotal<br>Indirect Cost | * * * * * * * | 461,804.00<br>35,808.00<br>22,659,00<br>520,271,00<br>111,426.00 | * * * * * * * * | 568,041.00<br>118,127.00<br>60,994.00<br>16,300.00<br>763,462.00<br>161,567.00 |
|                       | Total   | <u>\$</u>     | <u>631,697,00</u>  | <u>\$</u>       | 925,029,00   |

It is understood and agreed that the amounts indicated above for the several line items are estimates of expenditures to be incurred by the Contractor on

behalf of this Agreement and to be claimed by the Contractor for reimbursement under this Agreement. It is further understood and agreed that actual variations shall not in themselves be cause for disallowance of reimbursement by RIDOH; provided, however, that the Contractor shall

notify and obtain the approval of the contract officer, in writing, if expenditures to be claimed for reimbursement in any line item above shall

begin to vary significantly from the estimate given above; and provided further, that unless permission of the contract officer shall have been

obtained in advance, no expenditure shall be claimed by the Contractor for reimbursement by RIDOH under this Agreement if such expenditure shall have been incurred in a line item category not listed above. All transfer of funds between budget line items require prior written approval by RIDOH.

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# ADDENDUM IIa Modification #1 Budget Justification Brown University Public Health Assistantships and Faculty Services Program July 1, 2019 – June 30, 2020

| PERSONNEL<br>FACULTY                            | Base<br>Salary | FTE%   | Salary  | Fringe  | Subtotal | Indirect<br>Cost | Total                    |
|---|----------------|--------|---------|---------|----------|------------------|--------------------------|
| Terrie Fox Wetle, PhD                           | 232,692        | 1.4%   | 3,304   | 1,014   | 4,318    | 993              | 5,311                    |
| Katherine Vitug                                 | 80,340         | 5.0%   | 4,017   |         | 5,250    | <del>[</del>     | 6,458                    |
| Deborah Pearlman, PhD                           | 144,658        | 97.0%  | 140,320 |         | 183,399  | <u> </u>         | 225,282                  |
| Patti Risica, PhD                               | 149,587        | 15.0%  | 22,438  |         | 29,326   | — —́—            | 36,071                   |
| Laura Dionne                                    | 80,248         | 28.0%  |         | 6,898   | 29,367   | 6,754            | 36,121                   |
| Brandon Marshall, PhD<br>*July-August 2019 only | 130,066        | *5.0%  |         | 333     | 1,417    | 326              | 1,743                    |
| Max Krieger                                     | 43,010         | 65.0%  | 27,957  | 8,583   | 36,540   | 8,404            | 44,944                   |
| Max Krieger<br>*July-August 2019 only           | 43,010         | *20.0% | 1,434   | 440     | 1,874    | 431              | 2,305                    |
| Jessie Yedinak                                  | 78,507         | 25.0%  | 19,627  | 6,025   | 25,652   | 5,900            | 31,552                   |
| Jessic Yedinak<br>*July-August 2019 only        | 78,507         | *26.0% | 3,402   | 1,044   | 4,446    | 1,023            | 5,469                    |
| Yu (Seashore) Li<br>*July-August 2019 only      | 72,000         | *15,0% | 1,800   | 553     | 2,353    | 541              | 2,894                    |
| Todd Hampson                                    | 57,161         | 25.0%  | 14,290  | 4,387   | 18,677   | 4,296            | 22,973                   |
| Todd Hampson<br>*July-August 2019 only          | 57,161         | *12.0% | 1,143   | 351     | 1,494    | 344              | 1,838                    |
| Akilah Keita, PhD                               | 111,371        | 31.6%  | 35,193  | 10,804  | 45,997   | 10,579           | 56,576                   |
| Samantha Rosenthal, PhD                         | 83,945         | 20.0%  | 16,789  | 5,154   | 21,943   | 5,047            | 26,990                   |
| Michelle Rogers, PhD                            | 123,667        | 10.0%  | 12,367  | 3,797   | 16,164   | 3,718            | 19,882                   |
| Anthony Spirito, PhD                            | 188,181        | 2.0%   | 3,764   | 1,156   | 4,920    | 1,132            | 6,052                    |
| David Williams, PhD                             | 125,137        | 22.0%  | 27,530  | 8,452   | 35,982   | 8,276            | 44,258                   |
| Judy Kimberly, PhD<br>*July-August 2019 only    | 112,000        | *20.0% | 3,733   | 1,146   | 4,879    | 1,122            | 6,001                    |
| PhD Student TBN-1                               | 26,276         | 100.0% | 26,276  | 1,971   | 28,247   | 6,496            | 34,743                   |
| PhD Student TBN-2                               | 26,276         | 100.0% | 26,276  | 1,971   | 28,247   | 6,496            | ·                        |
| UBTOTAL PERSONNEL &<br>ACULTY/STAFF             | FRINGE -       |        | 415,213 | 115,279 | 530,492  | 122,014          | <u>34,743</u><br>652,506 |

| PERSONNEL - STUDENTS                                    | Stipend | Fringe  | S&F per<br>student | Number of<br>Students | Subtotal | Indirec | Total   |
|---|---------|---------|--------------------|-----------------------|----------|---------|---------|
| MPH Students, Summer<br>(2 months, 7/1/19-8/31/19)      | 3,167   | 237     | 3,404              | 8                     | 27,232   | 6,264   | 33,496  |
| MPH Students, Full<br>Assistantship (9/1/19-5/31/20)    | 12,757  | 0.00    | 12,757             | 6                     | 76,542   | 17,604  | 94,146  |
| MPH Students, Partial<br>Assistantship (9/1/19-5/31/20) | 6,381   | 0.00    | 6,381              | 6                     | 38,286   | 8,808   | 47,094  |
| MPH Students, Summer<br>(I month, 6/1/20-6/30/20)       | 1,583   | 119     | 1,702              | 8                     | 13,616   | 3,128   | 16,744  |
| Subtotal Personnel &<br>Fringe – Students               | 38,092  | 2,848   |                    | · "                   | 155,676  | 35,804  | 191,480 |
| fotal personnel &<br>Fringe                             | 568,041 | 118,127 |                    |                       | 686,168  | 157,818 | 843,980 |

| GRADUATE STUDENT<br>EXPENSES<br>(Indirect not applicable) | i or    | Tuition<br>Support | Health<br>Fee | Health<br>Ins. | Subtotal | Indirect | Total  |
|---|---------|--------------------|---------------|----------------|----------|----------|--------|
| PhD Students  | 2       | 7,139              | 0             | 0              | 14,278   | 0        | 14,278 |
| MPH Students, Full Assistantship<br>(9/1/19-5/31/20)      | 6       | 5,191              | 0             | 0              | 31,146   | 0        | 31,146 |
| MPH Students, Partial<br>Assistantship (9/1/19-5/31/20)   | 6       | 2,595              | 0             | 0              | 15,570   | 0        | 15,570 |
| TOTAL GRADUATE STUDENT                                    | EXPENSE | S                  |               | <u> </u>       | 60,994   | 0        | 60,994 |

| COMPUTING FACILITY FEES  | Subtotal | Indirect | Total  |
|--|----------|----------|--------|
| Computing Facility Fees Placeholder (data plans, computer, etc)              | 10,000   | 2,300    | 12,300 |
| PDOP Computing Facility Fees (\$2,500), licensing<br>fees (Tableau, \$3,000) | 5,500    | 1,265    | 6,765  |
| PreventOverdoseRI.org Computing Fees   | 400      | 92       | 492    |
| Overdose Vulnerability Assessment Computing Fees                             | 400      | 92       | 492    |
| TOTAL OTHER  | 16,300   | 3,749    | 20,049 |

|                                 | Subtotal Ind | lirect Total  |
|---------------------------------|--------------|---------------|
| TOTAL BUDGET 7/1/2019-6/30/2020 | 763,462 16   | 1,567 925,029 |

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